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Bib Data Sheet

CONFIRMATION NO. 6353

<b>SERIAL NUMBER</b> 09/750,386	<b>FILING DATE</b> 12/27/2000 <b>RULE</b>	<b>CLASS</b> 332	<b>GROUP ART UNIT</b> 2817	<b>ATTORNEY DOCKET NO.</b> 42390P9858	
<b>APPLICANTS</b> John S. Sadowsky, Mesa, AZ;					
<b>** CONTINUING DATA *****</b> NONE					
<b>** FOREIGN APPLICATIONS *****</b> NONE					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/15/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <b>SUDHANSHU C. PATHAK</b> Acknowledged <b>Examiner's Signature</b> Initials		<b>STATE OR COUNTRY</b> AZ	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 08791					
<b>TITLE</b> Portable communication device and method therefor					
<b>FILING FEE RECEIVED</b> 1046	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		